

SCYWA ELEMENTARY/MS DUALS LOWERSTATE CHAMPIONSHIPS



STRATFORD HIGH SCHOOL

951 Crowfield Boulevard

Goose Creek, SC 29445

Saturday February 27, 2010

Weights: No grouping of weights. These are scratch weights. No weight allowance at weigh-ins. Once roster is submitted wrestlers must make weight at weight sent in by Coach or wrestler will be scratched. Coaches can enter up to two wrestlers per weight class but a wrestler can only wrestle once per match. Coaches may bump a wrestler no more than one weight classes above wrestlers natural weight class. Example 1: If wrestler's natural weight is 78.7 his natural weight class is 80. This wrestler is eligible for his natural weight class of 80 plus one additional weight class of 85. Example 2: If a wrestler is registered at 80 and the wrestler weighs in at 75.0 or lower, that wrestler is only available for the 80lb weight class. Wrestlers must weigh in wearing a competition singlet ONLY.

"A" Division – Teams comprised solely of wrestlers from their home club. Team rosters for this division were due by 12/31/2009. Any team roster not received by that date will only be eligible to compete in the "B" Division.

"B" Division – Teams may combine wrestlers from different clubs in order to fill a full team.

Elementary (K-5th grade):

19 weight classes (6 alternates)

40, 45, 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 108, 116, 125, 135, 148, Hwt. (230 Max).

Middle School (6th-8th grade):

20 weight classes (5 alternates)

75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, Hwt. (250 Max).

Weigh in: Friday, February 26th from 6pm – 8pm or Saturday, February 27th 7:00 – 8:00am at Stratford High School. ALL ENTRANTS MUST WEIGH-IN AS A TEAM IN ORDER OF WEIGHT CLASSES SHOWN ABOVE.

Wrestling will start at 9:00 am sharp on Saturday the 21st. If there are 5 or fewer teams it will be a Round Robin format. If there are 6 or more teams there will be (1) 8-Man bracket. Top 4 teams advance to the State Duals Finals on February 28th.

Pre-Registration: Coaches/Clubs must have rosters turned in no later than midnight Tuesday, February 23rd. For "A" Division, rosters can only consist of wrestlers from the team roster submitted prior to 12/31/2009. Please download roster/entry form from the forms section at

www.teampalmettowrestling.org. Email rosters to John Mitchell at: johncmitchell3@gmail.com no later than midnight on February 23rd. Please include the 3 coaches with pre-registration form with NUWAY number. Return emails will be sent to let you know that the rosters were received. IF YOU DO NOT RECEIVE A CONFIRMATION, YOUR E-MAIL DID NOT GET TO THE INTENDED RECIPIENT AND THEREFORE YOU ARE NOT REGISTERED! All rosters will then be emailed to all head coaches of participating teams. Any roster protests are to be made abiding by the following procedure. Any protest not abiding will be unheard.

Protest Procedure:

1. The protest fee is in place to avoid excessive and useless protests.
2. All roster protests must be made to Team Palmetto officials (Bill Patterson – pattersonbhlr@charter.net or John Mitchell – johncmitchell3@gmail.com). A \$100 protest fee, per protest, will be charged to the protesting team. This fee is per each individual roster spot protested. This fee, if protest is over-ruled, will be due at the weigh-in of that particular event. If the protest fee is not paid, the team will be scratched from the event.
3. The burden of proof, regarding any protest, falls upon the team coach making the protest. If the protest is upheld, the \$100 will be refunded to the protesting team. If the protest is over-ruled, it will be forfeited to Team Palmetto's general fund.

Athletes and coaches must have NUWAY cards in order to participate and must be presented at check-in. Order NUWAY Cards at www.teampalmettowrestling.org. Cards will not be on sale at tournament.

IF TEAMS ARE NOT WEIGHED IN BY 8:00 AM ON THE 21st THEY WILL NOT BE ALLOWED ENTRANCE IN THE TOURNAMENT. PLEASE BE ON TIME!!!!!!!

Team Entry Fee: \$150.00 - Pay when your team arrives for weigh-ins. **Wrestlers and Coaches must provide NUWAY cards. Wrestlers must also provide a copy of their most recent report card at time of registration. Bring both with you!!! Wrestlers must have copy of school report card in case of challenge.**

Weigh-in Procedure:

- Everyone will weigh-in as a team on a first come, first serve basis and in the order of weight classes as listed above. Coaches, please have kids in order.
- Once entering the official weigh-in area the wrestler is not allowed to leave.
- Only wrestlers and coaches will be allowed in official weigh-in area.

1. The wrestler will step on the first scale. If they are at or below registered weight they are checked off the list as to having made weight.
 2. If the wrestler is over registered weight they will be asked to step off of scale and then asked to step back on same scale. If they are then at or below registered weight they are checked off the list as to having made weight. If they are still over the registered weight class they are given the opportunity to step on challenge scale.
 3. If the wrestler has not been at or below registered weight they are directed to the challenge scale. They must proceed directly to the challenge scale. No weight losing activities allowed in the weigh-in area.
 4. The wrestler will step on the challenge scale. If they are then at or below registered weight they are checked off the list as to having made weight. If they are still over the registered weight they will be scratched from the tournament.
- Please make sure that you register for a weight that your wrestler will be able to make.

Procedure of Grade Challenge:

- Challenging wrestler and coach must contact the Tournament Director concerning the wrestler in question before the start of the second match.
- Challenging wrestler must have NUWAY card and copy of report card to request a challenge.

- Wrestler in question must provide NUWAY card and current year report card.
- If wrestler in question cannot provide current year report card he/she will forfeit all matches and will not be refunded money.

Gym doors will open @ 8:00 am

Wrestling will begin @ 9:00 am

Match Times: Elementary 1 – 1 – 1 and MS 1.5 – 1.5 – 1.5

15 point tech fall

We will run (4) mats simultaneously.

This event is closed to SC teams and SC residents only. Must be a chartered team. Coaches' packets will be available on Friday night at weigh-ins. **All rosters must be submitted for approval to John Mitchell or Bill Patterson prior to tournament. All roster challenges will be decided by SCYWA Officers prior to tournament. NO appeals will be heard at tournament.** Burden of proof lies with the protesting coach and final decision to be determined by SCYWA Officers or their appointee.

Team Points

Pin = 6 Team points

Tech Fall (15 match points) = 5 Team Points

Major Decision (8 or more match points) = 4 Team Points

Decision = 3 Team Points

Forfeit due to empty weight class = 3 Team Points

Forfeit with occupied weight class = 6 Team Points

Unsportsmanlike conduct points can and will be deducted from Team Score. In the case of a tied team score, the match will be determined by SCHSL criteria.

Admission: ADULT: \$5.00 - Students (Under 12): \$3 - Children (5 & under): Free

Awards

Trophies will be awarded to the top 3 teams.

Any questions or concerns please contact:

John Mitchell – johncmitchell3@gmail.com or Bill Patterson – pattersonbhlr@charter.net

Release and Waiver of Liability and Indemnity Agreement

(Read Carefully Before Signing)

In consideration of being permitted to participate in any way in **South Carolina Youth Wrestling Association (Team Palmetto Wrestling, Inc.)** indicated below and/or being permitted to enter for any purpose any restricted area (here in defined as any area where in admittance to the general public is prohibited), the parent(s) and/or legal guardian(s) of the minor participant named below agree:

1. The parent(s) and/or legal guardian(s) will instruct the minor participant that prior to participating in the below **South Carolina Youth Wrestling Association** event, he or she should inspect the facilities and equipment to be used, and if he or she believes anything is unsafe, the participant should immediately advise the officials of such condition and refuse to participate. I understand and agreed that, if at any time, I feel anything to be UNSAFE; I will immediately take all precautions to avoid the unsafe area and REFUSE TO PARTICIPATE further.
2. I/WE fully understands and acknowledges that:
 - (a) There are risks and dangers associated with participation in **South Carolina Youth Wrestling Association** events and activities, which could result in bodily injury partial and/or total disability, paralysis and death.
 - (b) The social and economic losses and/or damages, which could result from these risks and dangers described above, could be severe.
 - (c) These risks and dangers may be caused by the action, inaction or negligence of the participant or the action, inaction or negligence of others, including, but not limited to, the Releases named below.
 - (d) There may be other risks not known or are not reasonably foreseeable at his time.
3. I/WE accept and assume such risks and responsibility for the losses and/or damages following such injury, disability, paralysis or death, however caused and whether caused in whole or in part by the negligence of the Releases named below.
4. I/WE HEREBY RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE **South Carolina Youth Wrestling Association** facility used by the participant, including its owners, managers, promoters, lessees of premises used to conduct **South Carolina Youth Wrestling Association** event or program, premises and event inspectors, underwriters, consultants and others who give recommendations, directions, or instructions to engage in risk evaluation or loss control activities regarding **South Carolina Youth Wrestling Association** facility or events held at such facility and each of them, their directors, officers, agents, employees, all for the purposes herein referred to as "Releasee" ...FROM ALL LIABILITY TO THE UNDERSIGNED, my/our personal representatives, assigns, executors, heirs and next to kin FOR ANY AND ALL CLAIMS, DEMANDS, LOSSES OR DAMAGES AND ANY CLAIMS OR DEMANDS THEREFORE ON ACCOUNT OF ANY INJURY, INCLUDING BUT NOT LIMITED TO THE DEATH OF THE PARTICIPANT OR DAMAGE TO PROPERTY, ARISING OUT OF OR RELATING TO THE EVENT(S) CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE RELEASEE OR OTHERWISE.
5. I/WE HEREBY acknowledges that THE ACTIVITIES OF THE EVENT (S) ARE VERY DANGEROUS and involve the risk of serious injury and/or death and/or property damage. Each of THE UNDERSIGNED also expressly acknowledges that INJURIES RECEIVED MAY BE COMPOUNDED OR INCREASED BY NEGLIGENT RESCUE OPERATIONS OR PROCEDURES OF THE RELEASEES.
6. EACH OF THE UNDERSIGNED further expressly agrees that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State in which the event is conducted and that if any portion is held invalid, it is agreed that the balance shall, notwithstanding continue in full legal force and effect.
7. On behalf of the participant and individually, the undersigned partner(s) and/or legal guardian(s) for the minor participant execute this Waiver and Release. If, despite this release, the participant makes a claim against any of the Releases, the parent(s) and/or legal guardian(s) will reimburse the Releasee for any money, which they have paid to the participant, or on his behalf, and hold them harmless.

I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE, OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE TO BE COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Company: **South Carolina Youth Wrestling Association (Team Palmetto Wrestling, Inc.)**

Participant Signature: _____

Parent or Guardian Signature (if minor): _____

Printed Name of Participant: _____

Address of Participant: _____

Receivedby: _____

Registrar Signature
Date

Printed Name

Member #

Club on File